

# UNOFFICIAL COPY



Doc#: 0907817003 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/19/2009 08:41 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00414511736526

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEITH A PRICE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 17, 2006, and recorded on December 11, 2006, in Volume/Book Page Document 0634506037 in the Recorder's Office of COOK COUNTY, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-27-315-039-0000

LOT 3 (EXCEPT THE NORTH 4 FEET 2 INCHES THEREOF) AND THE NORTH 9 FEET 8 INCHES OF LOT 4 IN BLOCK 15 IN FRANK A. MULHOLLAND'S 79TH STREET CIGERO AND CRAWFORD AVENUES DEVELOPMENT, A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7810 S KNOX AVE, CHICAGO, IL, 60652-1137

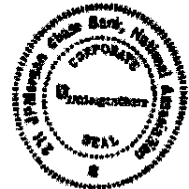
Witness my hand and seal 02/25/09.

JPMORGAN CHASE BANK, N.A.

*Angela T. Gayden*

Angela T. Gayden

Vice President



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P2  
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MM  
9/16

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/25/09.

*Debbie S. Cornwell*

DEBBIE S. CORNWELL - 60599

Notary Public  
LIFETIME COMMISSION



Prepared by: JOAN BARDON

Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00414511736526

County of: COOK COUNTY

Investor No:

Outbound Date: 02/23/09

Investor Loan No:

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office