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This instrument was prepared by:

Jennifer Bruni
Mayer Brown LLP
71 South Wacker Drive
Chicago, Illinois 60606



Doc#: 0907818049 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2009 12:42 PM Pg: 1 of 4

After recording return to:

Kenneth J. Genender
c/o Genender International, Inc.
44 Century Drive
Wheeling, Illinois 60090

RELEASE OF (I) AMENDED AND RESTATED MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING AND (II) AMENDED AND RESTATED ASSIGNMENT OF RENTS AND LEASES

For and in consideration of ten dollars (\$10.00), and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANK OF AMERICA, N.A., successor to LaSalle Bank, National Association, a national banking association, (the "Mortgagee"), having an address at 135 South LaSalle Street, Chicago, Illinois 60603, does hereby remise, release, convey and quit-claim unto CHICAGO TITLE LAND AND TRUST COMPANY, not individually, but solely as successor Trustee to LaSalle Bank National Association and to American National Bank and Trust Company of Chicago under a certain Land Trust Agreement dated September 18, 1986 and known as Trust No. 100055-02 (the "Trust"), KENNETH J. GENENDER (the "Beneficiary") and GENENDER INTERNATIONAL, INC., an Illinois corporation (the "Company") and together with the Trust and the Beneficiary, the "Mortgagor"), having an address at 44 Century Drive, Wheeling, Illinois 60090, and unto its successors and assigns, all the right, title, interest, claim, or demand whatsoever the Mortgagee may have acquired in, through, or by that certain (i) Amended and Restated Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated as of June 1, 2003 recorded with the Cook County Recorder of Deeds on September 2, 2003 as document number 0324505060 (the "Mortgage") and (ii) Amended and Restated Assignment of Rents and Leases dated as of June 1, 2003 from the Loan Parties, as assignors, to the Lender, as assignee recorded with the Cook County Recorder of Deeds as document 0324505071 (collectively, the "Mortgage Documents"), and, to the premises therein described and described in the attached Exhibit-A.

This Release does not release any covenants, warranties, indemnities or other obligations of the Mortgagor or any other party under the Mortgage Documents or under or with respect to any other obligations of the Mortgagor (or any affiliate or guarantor of Mortgagor), however evidenced, which by their terms expressly survive the release or termination of such Mortgage Documents; provided, however, that this Release shall act as a release and termination of all liens, claims and interests the Mortgagee possesses under the Mortgage Documents to the extent that such liens encumber the real estate described in Exhibit-A hereto and the other property described in the Mortgage Documents.

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IN TESTIMONY WHEREOF, Bank of America, N.A., a national banking association, successor to LaSalle Bank, National Association, Mortgagee, has caused this instrument to be executed in its behalf by its duly authorized officers this 17th day of March, 2009.

Bank of America, N.A., a national banking association, successor to LaSalle Bank, National Association

By: [Signature]
Name: JANORA H. BENNETT
Title: SENIOR VICE PRESIDENT

Property of Cook County Clerk's Office

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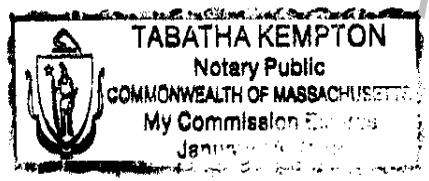
STATE OF MA)
) SS.
COUNTY OF Suffolk

On this 17th day of March 2009, before me appeared Sandra Bennett to me personally known, who, being by me duly sworn, did say that s/he is the SENIOR VICE PRESIDENT of Bank of America, N.A., as successor to LaSalle Bank, and that said instrument was signed on behalf of said corporation, by authority of its board of directors, and said SENIOR VICE PRESIDENT acknowledged said instrument to be the free act and deed of Bank of America, N.A.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

Tabatha Kempton
Notary Public

My term expires: 1-18-13



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Exhibit A

Legal Description

LOT 52 IN PALWAUKEE BUSINESS CENTER UNIT THREE, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 42, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS OF REAL ESTATE:

44 Century Drive
Wheeling, Illinois 60090

PINS:

03-11-407- 015-0000

LOTS 54, 55 and 56 IN PALWAUKEE BUSINESS CENTER UNIT THREE, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 42, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS OF REAL ESTATE:

44 Century Drive
Wheeling, Illinois 60090

PINS:

03-11-407- 017-0000

03-11-407- 018-0000

03-11-407- 019-0000