

UNOFFICIAL COPY

When recorded Mail to:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0907819035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2009 09:47 AM Pg: 1 of 2

Loan #:2644934

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARY DUPREY AND MARIA SANTOS AND CARMELO SANTOS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP** bearing the date 08/13/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0825305054

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
known as: 5139 W DEMING PLACE, CHICAGO, IL 60639
PIN# 13-28-420-012-0000

Dated 02/22/2009
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: 
MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF MARION

The foregoing instrument was acknowledged before me on 02/22/2009 by MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.


Notary Public/Commission expires:



Emily Soriano
COMMISSION # DD688050
EXPIRES: JUN. 24, 2011
WWW.AAARONNOTARY.com

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 9471100 @ BAU2050244 100029500026449342 MERS PHONE 1-888-679-MERS form1/RCNIL1



9471100

Handwritten initials/signature

UNOFFICIAL COPY

Loan No: 2644934

'EXHIBIT A'

LOT 38 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 4, BEING A SUBDIVISION OF THE SOUTH 19.68 FEET AND THE WEST 174 FEET THEREOF OF THE WEST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH THE SOUTH 17.55 FEET OF THE NORTH 1/8 OF THE SOUTH 1/2 (EXCEPT THE WEST 174 FEET THEREOF) OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office