148326

UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

6927276181

Doc#: 0907826181 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/19/2009 11:41 AM Pg: 1 of 2

SEND TAX NOTICES 10:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIFST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does noted REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TRUST NUMBER 118130-03, 181 W. MADISON, 1777 FLOOR, CHICAGO, IL 60602, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th Day of November, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page ______ as document no. ______ 0533321148 ______, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

THE NORTH 33.50 FEET OF THAT PART DESCRIBED AS FOLLOWS: BEGINNING ON THE EASTERLY LINE 253.66 FEET NORTH OF THE SOUTHEAST CORNER AND LYING SOUTH OF A LINE PERPENDICULAR TO SAID EASTERLY LINE OF THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF NEWPORT AVENUE AND SOUTH OF AND ADJOINING THE SOUTH LINE OF CORNELIA STREET DESCRIBED AS FOLLOWS: THAT PART OF LOT 4 IN ASSESSORS DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET OF EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4, WHICH IS 585.8 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 4, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1127 W CORNEILIA, Apt.B, CHICAGO, IL 60647. The Real Property tax identification number is 14-20-408-039.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-20-408-039

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23911590770	(Continued)	Page 2
Address(es) of premises: 1127 W COF	RNEILIA, APT.B CHICAGO, IL	
Witness Our hand and seal, this	5th day of <u>March</u>	2009_
By: Chad razel in Ops	Rpt Spc (Name & Title)	(SEA
This instrument was prepared by F HAMPSHIRE, IL 60140 K. Glefke	FIRST AMERICAN BANK, P.O. BOX 307,	201 S. STATE STREET,
STATE OF ILLINOIS)	
COUNTY OF Kane)ss)	•
appeared Chad Fizel Ln Ops Rpt Spc instrument and acknowledged said instrument authorized by the Lender through its	arch , 20_09 , before me, the undersign and known to any authorized agent for the Lender that execument to be the free and voluntary act and decreased of directors or otherwise, for the use authorized to execute this said instrument Residing at	o me to be the cuted the within and foregoing ed of the said Lender, duly ses and purposes therein and that the seal affixed is
LASER PRO Lending, Ver. 5.28.00.004 Copr. Harland f	Financial Solutions, Inc. 1997, 2005. Au vigit a run rerved IL IALPLYCFILPLYIRELEASE.CFC TR-44103 PR-38	3
	4nty	
	SUSAN	AL SEAL A. FABER - State of Illinois xpires Dec 04, 2011
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