

UNOFFICIAL COPY

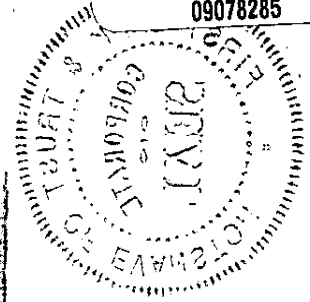
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FIRST BANK & TRUST OF EVANSTON
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)

- DEPT-01 RECORDING \$23.50
T#0011 TRAN 7385 11/17/99 08:40:00
#6617 TB *-09-078285
COOK COUNTY RECORDER



RELEASE OF MORTGAGE

Form with fields for MORTGAGOR (DAVID MACKNIN, ELIZABETH MARKRACK), BORROWER (DAVID MACKNIN, ELIZABETH MARKRACK), ADDRESS (1519 N MOHAWK UNIT 300, CHICAGO, IL 60610), TELEPHONE NO., IDENTIFICATION NO., OFFICER INITIALS (KTM), INTEREST RATE (0.000%), PRINCIPAL AMOUNT/CREDIT LIMIT (\$100,000.00), FUNDING AGREEMENT DATE (08/26/99), MATURITY DATE (10/16/99), CUSTOMER NUMBER, and LOAN NUMBER (54873).

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

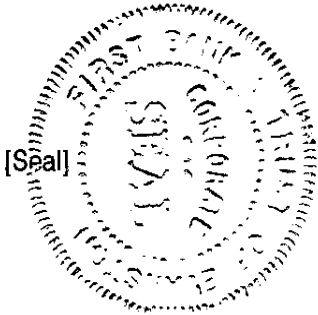
KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the day of , and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page , as Document No. 99215265 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-04-109-015 & 016
Address(es) of Premises: 1519 N MOHAWK UNIT, 300 CHICAGO, IL 60610

Handwritten initials: SY, PZ, N-, M, Y, JAM JR

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Witness its hand and seal, this 3rd day of NOVEMBER 1999



MORTGAGEE: ²⁰⁸⁸⁷¹⁸⁰ FIRST BANK & TRUST OF EVANSTON

By: Kathleen T Maurer VP
KATHLEEN T MAUER

Its: VICE PRESIDENT

Attest: SHARLENE WILLOUGHBY

Its: AVP

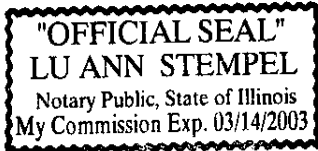
This instrument was prepared by and after recording return to: BURNETT TITLE L.L.C.
2700 SOUTH RIVER ROAD
DES PLAINES, IL 60018

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, LU ANN STEMPEL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KATHLEEN T. MAUER personally known to me to be the Vice President of FIRST BANK AND TRUST OF EVANSTON corporation, and SHARLENE WILLOUGHBY personally known to me to be the AVP ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and AVP ~~Secretary~~ they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 3rd day of NOVEMBER 1999

Commission expires: 03/14/2003
Lu Ann Stempel
Notary Public



SCHEDULE A

PARCEL 1: UNIT NUMBER 300 IN THE 1519 N MOHAWK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 41 AND 42 IN BLOCK 3 IN MARK SKINNER'S SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 OF STATE BANK OF ILLINOIS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98958732, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE RIGHT TO USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

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