ILLINOIS STATUTORY

Mail to:	
HAWBE	CKER & GARVER LLC
PAUL G	ARVER
35 S. GA	RFIELD
HINSDA	LE, ILLINOIS 60521
Name & A	Address of Taxpayer:
	IY CHRISTIAN MAYSE-LILLIG
	NINE MAYSE-LILLIG
5340 W. V	WINDSOR UNIT: 3G
CHICAG	O, ILLINOIS 60630

COOK COUNTY

ESTATE THANSACTION TAX

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/19/2009 08:37 AM Pg: 1 of 2

(Space for Recorder's Use)

THE GRANTOR(S), MALCORZATA A. TATINA, A SINGLE WOMAN of the CITY of CHICAGO County of COOK State of ILLINOIS for and in consideration of TEN and other good and valuable consideration, in Land paid, CONVEY(S) and WARRANT(S) to DOLLARS THE GRANTEE(S), TIMOTHY CHRISTIAN MAYSE-LILLIG and LISA JANINE MAYSE-LILLIG, TENANTS BY THE ENTIRETY, HUSband & WYR , AVE (Grantee's Address) 5340 W. WINDSOR UNIT: 3G CHICAGO, IL 60630 of the CITY of CHICAGO Caraty of COOK State of in the form of ownership: TENANTS BY THE ENTIRETY all interest in the following described real estate situated in the County of COOK , in the State of Illinois to wit: UNIT 3-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDSOR WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2663326, IN PART OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS City of Chicago Real Estate Dept. of Recenue Transfer Stamp 574722 \$367.50 03/18/2009 08:24 Eatch 00745 6



REAL ESTATE

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s): 13-16-116-031-1031 Property Address: 5340 W. WINDSOR'UNIT: 3G, CHICAGO, IL 60630

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ATE OF ILLINOIS)				
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OUNTY OF COOK)	•			
the undersigned, a Notar, Public in and	for said County, in the	State aforese	iid, DO HEREBY C	ERTIFY THAT	
ALGORZATA A. TATINA S	ing la wo	man			
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"OFFICIAL SEAL" Anthony N. Parizica Notary Public, State of Illinois My Commission Exp. 12/09/2009 Name & Address of Preparer:		COOK	COUNT	. / ILLINOIS TRA	ANSFER STA
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