UNOFFICIAL COPY



CERTIFICATE OF RELEASE



Doc#: 0907835124 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/19/2009 11:40 AM Pg: 1 of 2

Date: March 03, 2009

Title Order No.: C-1892519

Name of Mortgagor(s): Edward O. McMahon and Geralyn A. McMahon, husband and wife

Name of Original Mortga lee: Wells Fargo Home Mortgage Inc. Name of Mortgage Servicer (if any): Wells Fargo Home Mortgage

Mortgage Recording: Volume. Page: or Document No.: 0400802062

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mo tgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

The mortgagee or mortgage ser	vicer provided a payoff sta	atement.	
The property described in the m	ortgage is as follows:	4px	
See Attached Exhibit "A"		4	
Permanent Index Number: 14-1 Common Address: 4314 N Levit			
First American Title Insurar	ice Company		S
By: Authorized Signatory Address: 30 N. LaSalle Street, Telephone No.: (312)750-6780		D602	Office of the second
State of Illinois))ss		
County of Cook This instrument was acknowledged before Authorized the control of the control of the country Public, State of Illinois My commission expires:	me on March 03, 2009 by	"ONFICIAL & VAISTIE L. G. Motany Ponice, State Commission Expires	
Propaged By: Martin 1 Cann. First America	an Title Insurance Company, 2777!	5 Diehl Road. Warrenville: 1117065-69555	Marian (1)

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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

LOT 13 AND LOT 14 (EXCEPT THE NORTH 10 FEET) IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office