### **UNOFFICIAL COPY**



Doc#: 0907940007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2009 09:13 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

# IN THE CIRCULT COURT OF COOK COUNTY, ILLINOIS COUNTY DEFARIMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association PLAINTIFF

Vs.

Alex Bond a/k/a Alex G. Bond a/k/a Alexander Bondarenko; Larisa Bond a/k/a Larisa Bandarenko; Banco Popular North America; JPMorgan Chase Bank, N.A.; Farnsworth-Hill, Inc.; Kingston Estates Homeowners Association; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

49CH10846

No. 09 CH

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

  Alex Bond a/k/a Alex G. Bond a/k/a Alexander Bondarenko

  Larisa Bond a/k/a Larisa Bandarenko
- (iv) The legal description is:

UNITED

\_\_0907940007 Page: 2 of 3

### **UNOFFICIAL COPY**

PARCEL 1: THE WEST 24.83 FEET OF THE EAST 83.50 FEET OF LOT 1 IN KINGSTON ESTATES SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON 3/14/88 AS DOCUMENT NUMBER 88105482.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER, UPON AND UNDER OUTLOT "A" FOR THE BENEFIT OF ALL LOTS IN THE SUBDIVISION AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN PLAT OF SUBDIVISION.

SITUATED IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMPER: 10-33-101-056

(v) The common address or location of the property is: 5342 Fairview Lane Skokie, IL 60077

- (vi) Identification of the mortgage soug'it to be foreclosed:
  - a) Mortgagors:

Alex Bond a/k/a Alex G. Bond a/k/a Alexander Bondarenko Larisa Bond a/k/a Larisa Bandarenko

b) Mortgagee:

American United Mortgage

- c) Date of mortgage: 4/28/2003
- d) Date and place of recording:

5/28/2003

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0314850021

ook County Illinois
Jason M. Shulman
ARDC# 6283998

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-08-28891

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

-UNITED

0907940007 Page: 3 of 3

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association PLAINTIFF v.		09 CH	10846
; et. al.  DEFENDANT	,		
NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT  TO: Illinois Department of Financial and Professional Regulation Division of Banking 122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603 Attn: Anti Predatory Lending Database (APLD)			
PLEASE TAKE NOTICE that on 03/10/2009, sent for recording with the Cook County Record	we have cause er, Illinois.	d the attached	Lis Pendens to be
Cod By:	ilis & Associa		
Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-08-28891		Clerk	
NOTE: Pursuant to the Fair Debt Collection Practices Act collector attempting to collect a debt and any information PROOF O	you are advised to be tained will be to F SERVICE	hat this law firm used for that purp	is deemed to be a debt pose.
I, the undersigned, a non-attorney, certify delivery to the above-entitled address on	that a copy of	f this notice w 	as served by hand
Ву:			

" UN ITED