

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

ACCOUNT # 6100175948



0907940029

Doc#: 0907940029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2009 09:48 AM Pg: 1 of 3

se only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 2ND day of NOVEMBER, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0430705152 made by ROBERT (D). SEGAL AND ELIZABETH A. SEGAL, BORROWER(S) to secure an indebtedness of ****THREE HUNDRED FORTY THOUSAND, TWO HUNDRED FIFTY and 00/100**** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 05-27-401-005-0000
Property Address: 909 CHESTNUT ST., WILMETTE, IL. 60091

PARTY OF THE SECOND PART: PERL MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 090794028, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****FOUR HUNDRED SEVENTEEN THOUSAND and 00/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: FEBRUARY 3, 2009

Janice Spangler, Consumer Loan Underwriter

BOX 334 CTI

2009-02-20 09:48 AM - 0907940029 - 010

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STREET ADDRESS: 909 CHESTNUT AVENUE

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-27-401-005-0000

LEGAL DESCRIPTION:

THE WEST 1/2 OF LOT 2 AND THE EAST 1/2 OF LOT 3 IN BLOCK 1 IN MILTON H. WILSON'S ADDITION TO WILMETTE, A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 26, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office