## **UNOFFICIAL COPY**

## SATISFACTION of MORTGAGE/LIEN RELEASE

Recording Requested By: Franklin Bank, SSB 9800 Richmond Avenue, Suite 680 Houston, Texas 77042

When Recorded Mail To: First American Title Insurance Company 277775 Diehl Road Warrenville, IL 60555

Lenders Loan Number: 05-003143 MIN: 100213300000080544

Doc#: 0907941005 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/20/2009 11:39 AM Pg: 1 of 2

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancal and discharge said mortgage.

Mortgagor:

Donna J. McCall, a married woman

Mortgagee:

Franklin Bank, SSB

Dated:

March 30, 2005

Date Recorded:

07/16/2005 09:36AM

Document/Instrument #:

0517555012

Book/Liber/Reel #:

Page No:

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County:

Cook

State:

ΙL

Legal Description: See Exhibit "A" attached

IN WITNESS WHEREOF, the said Mortgage Electronic Registration systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 13th day of F oruary, 2009,

Mortgage Electronic Registration Systems, Inc.

Certifying Officer

STATE OF TEXAS COUNTY OF HARRIS

On the 13th of February, 2009, before me appeared Sharon M. Koehl, personally known to me to be the Certifying Officer of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Notary Public, State of

MIN: 100213300000080544

MERS Phone: 1-888-679-6377

SHAWN HUGONNETT

Notary Public, State of Texas
My Commission Expires
September 20, 2009

P-2-MW

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## 01/28/2009 11:11 FAX 63 8 8 6 FF FSTA AT LE WRRE (

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0519955012 Page: 10 of 16

LOT 12 IN BLOCK 19 IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND WOLF DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-30-204-012

Property of County Clerk's Office

Order: 09-8800 Doc: 0519955012 DocumentRetrieval : FASTSearch ®

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