

# UNOFFICIAL COPY

RECORDING REQUESTED &  
PREPARED BY:

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199



Doc#: 0907955044 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2009 12:45 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

YOLANDA GAMBOA  
4049 W 107TH ST  
OAK LAWN, IL 60453

## SATISFACTION OF MORTGAGE

Loan#: 1117031040  
MIN: 100011911190262155 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 4049 W 107TH ST OAK LAWN, IL 60453  
Parcel#: 24154030380000


The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 12/26/2008, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$210,000.00 secured by the mortgage dated 9/11/2007 and executed by YOLANDA GAMBOA, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Everbank, Lender, recorded on 2/26/2008 as Instrument No. 090736137 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

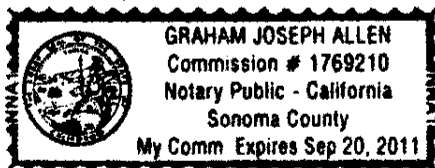
Mortgage Electronic Registration Systems, Inc.

By:  January 5, 2009  
Christopher Porter, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/5/2009 before me Graham Joseph Allen, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this January 5, 2009

By:   
Graham Joseph Allen, Notary Public California  
My Commission expires: 9/20/2011



S yes  
D 2  
S 1  
in yes  
Lz

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## EXHIBIT "A"

THE WEST 14 FEET OF LOT 5; LOT 6 (EXCEPT THE WEST 19 FEET THEREOF)  
IN BLOCK 1 IN RANCH MANOR SECOND ADDITION, BEING A SUBDIVISION  
OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP  
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES ON DECEMBER 23, 1952 AS DOCUMENT NO. 1439231,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office