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RECORDING REQUESTED &

PREPARED BY:

Provident Funding As. sciates, L.P.

P.O. Box 5914

Santa Rosa, CA 95402-5916

(800) 696-8199

WHEN RECORDED MAIL TO:

HAKIM IDDIR
HADJIRA IDDIR
3669 WHISPERING TRAILS DR
HOFFMAN ESTATES, IL 60192

Doc#: 0907955054 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2009 12:45 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 5217040 / 18

MIN: 1000179-5217040118-7 MERS Phone: (888) 679-6377

Cook, IL

Property: 3669 WHISPERING TRAILS DR, HOFFMAN ESTATES, IL 60192

Parcel#: 01-25-209-013-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 12/29/2008, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$310,000.00 secured by the mortgage dated 4/25/2007 and executed by HAKIM IDDIR AND HADJ RA IDDIR, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as numinee for Provident Funding Group, Inc., California Limited Partnership, beneficiary, recorded on 6/21/2007 at Instrument No. 0714149086 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California

January 5, 2009

Limited Partnership

By: Christopher Porter, Assistant Secretary

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/5/2009 before me Graham Joseph Allen, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, executed this instrument.

Witness my hand and official seal this January 5, 2009

Graham Joseph Allen, Notary Public California

My Commission expires: 9/20/2011

GRAHAM JOSEPH ALLEN
Commission # 1769210
Notary Public - California
Sonoma County
My Comm. Expires Sep 20, 2011

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Legal Description

Loan#: 5217040118

MIN: 1000179-5217040118-7 MERS Phone: (888) 679-6377

Property Address: 3669 WHISPERING TRAILS DR

HOFFMAN ESTATES, IL 60192

LOT 13 IN BLOCK 12 IN POPLAR HILLS UNIT 2-D, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S ODE TO OF COOK COUNTY CLOTHES OFFICE OFFICE OF /O/K COUNTY, ILLINOIS ON JULY 1, 1977 AS DOCUMENT 23995893, IN COOK COUNTY, ILLIPOIS