## **UNOFFICIAL COPY**

## Release of Mortgage

Prepared By: Valentine Moradzadeh Northbrook Bank & Trust 245 Waukegan Road Northfield, IL 60093 Doc#: 0907956084 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2009 03:36 PM Pg: 1 of 2

Mail To: Northbrook Bank & Trust Co. 245 Waukegan Road Northfield, IL 60093

RELEASE OF MORTGAGE

		BORROWER	
CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE,		CHICAGO TITLE LAND TRUST COMPANY, AS	
		EE UNDER TRUST	AGREEMENT NO. 1107201
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$O_{\mathcal{F}}$	SEDAS	TIME COMPOLING	
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	T		
ADDRESS	ADDRESS		
MPSTER	465 ED	GEWOOD LANE	
60714			
(V) 1 T		11 11/1/1/25, 11/2 000 75	
PATABAL CANADA Y. A BARCAT YBARDA CANADA SANTA	TITINDING	T. N. AT. A. CHINA TANDA MARINE A.	
		/ _	LOAN NUMBER
LIMIT	AGREEMENT	DATE	
	DATE		
\$1,650,000.00	03/27/2000	04/03/2005	676209004-1
	ADDRESS MPSTER 60714  PRINCIPAL AMOUNT/ CREDIT LIMIT	ADDRESS  MPSTER 60714  ADDRESS  MPSTER 10710 AMOUNT/ CREDIT FUNDING/ AGREEMENT DATE  AGREEMENT DATE  AGREEMENT DATE  AGREEMENT DATE	ADDRESS  ADD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WY. II THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northview Bank and Trust a branch of Northbrook Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of all or portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is no eby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 5th day of May, 2000 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No. \*00317377 on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 09-24-201-020-0000, 09-24-201-022-0000

09-24-201-021-0000

\*AND Modification of Mortgage Dated 03/05/2003 Recorded 05/09/2003 as Doc #0312905206

Address of Premises:

7315 W. DEMPSTER NILES, IL 60714

0907956084 Page: 2 of 2

## **UNOFFICIAL CO**

MORTGAGEE: Northbrook Bank & Trust Company

Witness its hand and seal, this 29th day of January, 2009

Blair K. Robinson

Its: Vice Chair & President

Attest:

Vice President

STATE OF IN-

COUNTY OF COOK

I, the undersigned, a Notary Fublic in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Blair K. Robinson, known to me to be the Vice Chair & President of Northview Bank and Trust a branch of Northbrook Bank and Trust Company, and Betty Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Vice Chair & President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Sea this 29th day of January, 2009

Commission expires: 6/15/2010
Theresa (Vanh.

OFFICIAL SEAL THERESA CLARKE NOTARY PUBLIC STATE CETLLINOIS My Commission Expires 06/17/20 0 3/4'S O/5/1C

SCHEDULE A

LOTS 1, 2 AND 3 (EXCEPT THE NORTH 4.00 FEET THEREOF, MEASURED AT RIGHT ANGLES) IN HERNERT SCHMEISSER'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 AFORESAID: THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 210.0 FEET; THENCE SOUTH ALONG A LINE AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 218.0 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID SECTION TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH ALONG SAID WEST LINE TO THE PLAT OF BEGINNING, BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 16, 1961, AS DOCUMENT 1982982, AND TO SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED AS **DOCUMENT 2482093.**