

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0003272254
MICHAEL A TERRY
PO Date: 03/16/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL A TERRY AND LYNNE TERRY HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE CO dated September 21, 2004 calling for the original principal sum of dollars
(\$383,450.00), and recorded in Mortgage Record , page, and/or instrument # 0427341085, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

423 RAILROAD ROW UNIT 28, OAK PARK IL - 60302
Tax Parcel No. 16073230960000

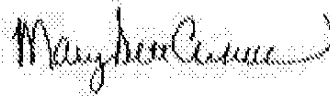
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 18th day of March, 2009.

E*TRADE BANK

By



MARYBETH CRISWELL
Its VICE PRESIDENT

UNOFFICIAL COPY

0003272254

MICHAEL A TERRY


State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of March, 2009,
personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of
E*TRADE BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Joan L. Wimsatt



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 7, 2013

Notary Public
JOAN L. WIMSATT

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MICHAEL A TERRY

0003272254

PO Date: **03/16/2009**

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: (423 RAILROAD ROW) LOTS 15, 16, 33 AND 34 IN BLOCK 2, TOGETHER WITH THAT PART OF THE EAST - WEST 20 FOOT PUBLIC ALLEY NORTH OF AND ADJOINING LOTS 15 AND 16, SOUTH OF AND ADJOINING LOT 34, EAST OF THE NORTHERLY EXTENSION OF SAID LOT 16 TO THE MOST NORTHERLY SOUTHWEST CORNER OF SAID LOT 34 AND WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 15 TO THE SOUTHEAST CORNER OF SAID LOT 34 ALL IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS COMMENCING FROM THE SOUTH-WEST CORNER OF LOT 33; THENCE 93.06 FEET EASTERLY ALONG THE SOUTH BORDER OF LOT 33; THENCE 10.01 FEET NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST; THENCE 92.57 FEET NORTHERLY ALONG THE EAST BORDER OF LOT 33 TO THE POINT OF BEGINNING; THENCE 20.00 FEET NORTHERLY ALONG THE EAST BORDER OF LOT 33; THENCE 59.87 FEET WESTERLY ALONG A LINE PARALLEL TO THE SOUTH BORDER OF LOT 33; THENCE 20.00 FEET SOUTHERLY ALONG A LINE PARALLEL TO THE WEST BORDER OF LOT 33; THENCE 59.87 FEET EASTERLY ALONG A LINE PARALLEL TO THE SOUTH BORDER OF LOT 33 TO THE POINT OF BEGINNING PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BY-LAWS OF MADISON SQUARE TOWNHOMES RECORDED MARCH 30, 2004 AS DOCUMENT NUMBER 0409032058, IN COOK COUNTY, ILLINOIS.