

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA D EBY
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005946080
JAMES DAVIDSON
PO Date: **03/17/2009**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES DAVIDSON AN UNMARRIED MAN
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **February 14, 2008** calling for the
original principal sum of dollars (**\$299,000.00**), and recorded in Mortgage Record , page and/or instrument #
0805913017, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:


4731 N MALDEN ST UNIT 1N, CHICAGO IL - 60640
Tax Parcel No. **14-17-104-030-1003**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **18th** day of **March, 2009**.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By 

LINDA CARROLL
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY

0005946080


JAMES DAVIDSON

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of March, 2009, personally appeared LINDA CARROLL, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Tina D. Eby  **TINA D. EBY**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2011

Notary Public
TINA D. EBY

UNOFFICIAL COPY

JAMES DAVIDSON

0005946080

PO Date: **03/17/2009**

LEGAL DESCRIPTION

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 1N IN THE 4731-33 MALDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 139 IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF THE SOUTH 800 FEET AND EAST OF GREEN BAY ROAD IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020183336 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ALSO THE EXCLUSIVE RIGHT TO THE USE OF S-8 AND P-10 AND P-11, LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.