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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0170348635
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MIN #: 100011399993628990
MERS Telephone #: 888/679-6377
CRef#:03/12/2009-PPref#:R089-POF
Date:02/10/2009-Print Batch ID:72768
PIN/Tax ID #: 17-10-104-037-1440
Property Address:
30 EAST HURON STREET UNIT 5406
CHICAGO, IL 60611

ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



Doc#: 0907957117 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/20/2009 09:29 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GLENN F. TOKARSKI, DR. AND LETICIA D. TOKARSKI, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE DIRECT, INC.**

Date of Mortgage: **04/27/2007**

Loan Amount: **\$280,000.00**

Recording Date: **05/03/2007** Document #: **0712326060**

Legal Description: **UNIT 5406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

IN 30 EAST HURON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION

RECORDED AS DOCUMENT NUMBER 04058344042 IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF


SECTION 110, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/25/2009**.

Wells Fargo Bank, N. A.



Pat Kingston
Vice Pres. Loan Documentation

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Mey
JHC

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State of **GA**

County of **Fulton**

On this date of **02/25/2009**, before me the undersigned authority, personally appeared **Pat Kingston**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Rocky Kennedy

Notary Public **Rocky Kennedy**
My Commission Expires: **01/19/2012**



Rocky Kennedy
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 19, 2012

Property of Cook County Clerk's Office