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Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

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1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS	708	0209034891
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MIN #: 100052217005477364

MERS Telephone #: 888/679-6377

CRef#:03/11/2009-PRef#:R089-POF

Date:02/09/2009-Print Batch ID:72900

PIN/Tax ID #: 02-16-408-017

Property Address:

113 N. WILSON CT.

PALATINE, IL 60067

ILmrsd-eR2.0 02/06/2009 2009(c) by LOEX LLC



Doc#: 0907957129 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/20/2009 09:37 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STEPHEN J. PAUTLER AND JENNIFER M. PAUTLER, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANGGROUP MORTGAGE CORPORATION**

Date of Mortgage: **06/11/2008**

Loan Amount: **\$256,000.00**

Recording Date: **06/20/2008** Document #: **0817249063**

Legal Description: **LOT 14 IN CRESCENT WOOD SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 3 AND 4 IN BLOCK 7 AND LOTS 6, 7 8 AND 10. IN BLOCK 8 IN ARTHUR T.**

MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/26/2009**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

34
12
3
my
Q/H

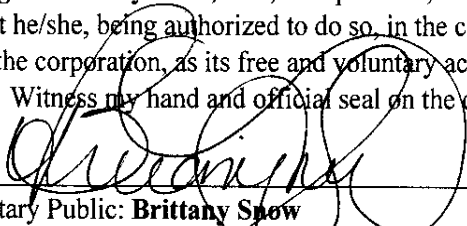
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State of GA

County of **Fulton**

On this date of **02/26/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Snow**

My Commission Expires: **05/21/2011**



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office