

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0208789446</b>
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**MIN #: 100349307004081755**  
**MERS Telephone #: 888/679-6377**  
**CRef#:03/12/2009-PPref#:R089-POF**  
**Date:02/10/2009-Print Batch ID:72900**  
**PIN/Tax ID #: 14-29-422-045-1004**  
Property Address:

**1049 W. ALTGELD # 1A**  
**CHICAGO, IL 60614**

ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



**Doc#: 0907957130 Fee: \$40.25**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2009 09:39 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KAREN A. SCHUMACHER, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST**

Date of Mortgage: **05/28/2008**

Loan Amount: **\$309,600.00**

Recording Date: **06/13/2008** Document #: **0816542040**

Legal Description: **TAX NUMBER :14-29-422-045-1004**

**UNIT NO, 1A IN THE LION BAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING**

**DESCRIBED REAL ESTATE:**

**LOT 24 IN PICK'S SUBDIVISION OF THE EAST 1/2 OF OUTLOT OR BLOCK18 IN CANAL TRUSTEE'S**

**SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE**

**THIRD PRINCIPAL MERIDI, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT**


**"A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98442791, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/26/2009**.

**Mortgage Electronic Registration Systems, Inc.**

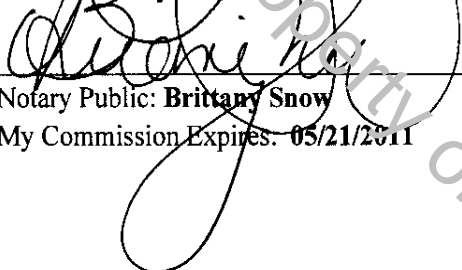
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 Linda Green  
 Vice President

State of **GA**  
 County of **Fulton**

On this date of **02/26/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
 Notary Public: **Brittany Snow**  
 My Commission Expires: **05/21/2011**



Brittany Snow  
 NOTARY PUBLIC  
 Fulton County  
 State of Georgia  
 My Commission Expires  
 May 21, 2011

PROPERTY OF Cook County Clerk's Office