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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0207734773
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0907957132

MIN #: 100011399991472037
MERS Telephone #: 888/679-6377
CRef#:03/12/2009-PRef#:R089-POF
Date:02/10/2009-Print Batch ID:72900
PIN/Tax ID #: 14-29-203-025-0000
Property Address:
3120 N. SHEFFIELD AVE., UNIT #35
CHICAGO, IL 60657
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC

Doc#: 0907957132 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/20/2009 09:40 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **AMY VIE, AN UNMARRIED WOMAN**

Original Mortgagee: **THE PRIVATEBANK MORTGAGE COMPANY, LLC**

Date of Mortgage: **02/27/2008**

Loan Amount: **\$417,000.00**

Recording Date: **03/05/2008** Document #: **0806511179**

Legal Description: **PARCEL 1:**

UNIT NUMBER 3S IN THE 3120 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 15 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 2 AND

3 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, 10TH TOWNSHIP 40 NORTH,

RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF

CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716615028; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-4 AND STORAGE SPACE S-4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Comments: **PIN TAX ID: 14-29-203-026-0000**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/26/2009**.

Wells Fargo Bank, N. A.

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my
JTB

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Linda Thoresen

Linda Thoresen
Vice Pres. Loan Documentation

State of **GA**
County of **Fulton**

On this date of **02/26/2009**, before me the undersigned authority, personally appeared **Linda Thoresen**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation** of **Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Brittany Snow

Notary Public: **Brittany Snow**
My Commission Expires: **05/21/2011**



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

PROPERTY OF Cook County Clerk's Office