Doc#. 0907957239 fee: \$48.00

Agt: 03/70/2009 0 13 AW/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

JULIE B AVCHEN 1404 W Foster Ave Unit 3 Chicago IL 60640

SUBMITTED BY: Jessica Larsen

DOCID\_0001851480892005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): JULIE B AVCHEN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0822840129

Data of Note: 08/14/2008

Property Address: 1404 W FOSTER AVE UNIT 3 C'HCAGO, IL 60640

Legal Description: Lot N/A Block N/A Township N/A

UNIT 1404-3 IN THE ANDERSON GLEN CONDOMIN. (UM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCK. 1, 2, 3 AND 4 OF S. H. DERFOOTS RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIV SI ON OF SECTION 8, TOWNHSIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECOPPED AS DOCUMENT NUMBER 21009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 14-08-124-057-1007

County: Cook County State of IL

Original Recording Date: 08/15/2008

SOM CO

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 03/19/2009.

Mortgage Electronic Registration Systems, Inc.

Minnyeip

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 03/19/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NGTARTY PUBLIC
JESSICA LARSEN
1308 N. 200 E. SUSTE 118
LOCIAN, UT 86341
COMMISSION 574598
EXP JUN 65, 2012
STATE OF UTAN

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache