Doc#. 0907957357 fee: \$48.00

Agt: 03/20/2009 200 PW/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHERRY L SHEFFLER** 

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'RESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LYNN E LEVY, AN UNMARRIED WOMAN</u>
Original Mortgagee(S): <u>CENDANT MORTGAGE CORPORATION</u>

Original Instrument No: 0030310202 Date of Note: 02/26/2003 Original Recording Date: 03/05/2003

Property Address: 40 EAST 9TH STREET APARINGLIT 813 CHICAGO, IL 60605

Legal Description:

Loan Number: 1120005273

THE FOLLOWING DESCRIBED REAL ESTATE SIGNATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 813 IN THE BURNAL M PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL I STATE, PARTS OF SUBLOTS 1 AND 2 OF LOT 5 AND SUBLOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS POCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EJEMENTS. ALL IN COOK COUNTY. ILLINOIS.

Pin #: 17-15-304-046-1094 County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nic date of 03/20/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bv: WALTER H EICHELBERGER

Title: Vice-President

Wath

State of MD )

City/County of Frederick

This instrument was acknowledged before me on 03/20/2009 by WALTER H EICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHERRY L

Sherry L Sheffler

Office

SHEFFLER

My Commission Expires:

12/31/2011

Resides in: Frederick