## **UNOFFICIAL COPY**

THE **FOR** PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH FILED **OF** RECORDER THE OR **DEEDS** OF REGISTRAR TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0907903044 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2009 10:52 AM Pg: 1 of 2

Loan No. 1927204 474

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTINE H. WILLIAMS, its/his/hers/thear, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 31, 2006, and recorded on December 8, 2006, in Volume Book Page Document 0634211001 in the Recorder's Office of 2006 COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

LOT 7 IN BLOCK 6 IN CHURCHILL UNIT NUMBER 2, BLING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1968 AS DOCUMENT 20500049 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertair. 15.

Address(es) of premises: 1313 BLADON ROAD, SCHAUMBURG, IL, 60195 Witness my hand and seal 02/26/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL 1999

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IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/26/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: TRACY VIRAY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100024200013804378

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1927204474

Lox Coot County Clark's Office

