## **UNOFFICIAL COP**

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **OF** RECORDER OR THE **DEEDS OF** REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.

0907903016 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2009 10:51 AM Pg: 1 of 2

Loan No. 16171368 JS

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REI IISE. RELEASE, CONVEY, and QUIT CLAIM unto CHRISTIAN JACKSON AND KARLA JACKSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 2008, and recorded on May 7, 2008, in volume/Book Page Document 0812840203 in the Recorder's Office of COOK COUNTY County, on the premises the ein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-09-310-022-0000

LOT 5 (EXCEPT THE EAST 1 FOOT) IN NORTH BROOK GAZUENS, A SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30 FEET) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

' together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 2408 CENTER AVE, NORTHBROOK, IL, 60062 Witness my hand and seal 02/26/09.

Ulanda Willis Vice President

IL00.DOC 08/06/07

0907903016 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/26/09.

MICHELLE LYN PIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: JENNIFER ALBERTO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: MERS Phone, if applicable: 1-888-679-6377 Loan No: 1617136805

Or Colland Clerk's Office

