

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF THE DEEDS OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE OR MORTGAGE DEED OF TRUST WAS FILED.

Doc#: 0907903019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/20/2009 10:51 AM Pg: 1 of 2

Loan No. 1621513481

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN P.: THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIS:, RLLEASE, CONVEY, and QUIT CLAIM unto EILEEN P HAYNES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Moragage bearing the date of July 19, 2007, and recorded on July 26, 2007, in Volume/Book Page Document 0720733009 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 22-29-407-002

LOT 14 IN KENDLER PARK UNIT NUMBER 1 ADDITION 10 THE VILLAGE OF LEMONT, BEING A SUBDIVISION OF THE EAST 644.84 FEET OF THE SOUTH 7% 5.5 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORT/1 RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1029 KIM PL, LEMONT, IL, 60439 Witness my hand and seal 02/26/09.

Ulanda Willis Vice President

JPMORGAN CHASE BANK.

IL00.DOC 08/06/07 Syes D2 MM

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UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my land and official seal 02/26/09.

MICHELLE LYN KIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: MARIA MENDOZA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621513481

County of: COOK COUNTY

