

# UNOFFICIAL COPY



0907903026

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0907903026 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2009 10:51 AM Pg: 1 of 2

Loan No. 1610091163

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEE PARKEL AND IWONA PARKEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 30, 2006, and recorded on November 3, 2006, in Volume/Book Page Document 0630740051 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-07-224-029-0000

THE NORTH 1/2 OF LOT 22 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 3 IN WALTER G. MCINTOSH'S FIRST ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, INN COOK COUNTY, ILLINOIS. PIN # 13-07-224-029-0000

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 5315 N RUTHERFORD AVE, CHICAGO, IL, 60656  
Witness my hand and seal 02/26/09.

JPMORGAN CHASE BANK, N.A.

Ulanda Willis  
Vice President



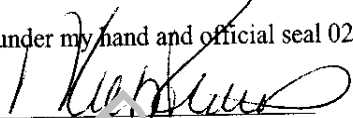
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# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/26/09.



MICHELLE LYN RIVERS - 4642  
Notary Public  
LIFETIME COMMISSION



Prepared by: NANCY LEGASPI  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610091163  
County of: COOK COUNTY  
Investor No: 529  
Outbound Date: 02/24/09  
Investor Loan No: 394471067

Property of Cook County Clerk's Office