UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0907903130 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/20/2009 02:41 PM Pg: 1 of 3

Loan No. 1952379800

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL G GETTINGER AND CARY E CETTINGER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsover they may have acquired in, through or by a certain Mortgage, bearing the date of May 27, 2005, and recorded on Cetober 17, 2005, in Volume/Book Page Document 0529018016 in the Recorder's Office of COOK COUNTY County, or the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06-28-100-008 06-28-200-006 06-28-200-008 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 1492 YELLOWSTONE DR, STREAMWOOD, IL, 6010/Witness my hand and seal 02/24/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

54 5 Smn The

IL00.DOC 08/06/07

0907903130 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/24/09.

MICHELLE LY: RIVERS - 4642

Notary Public

LIFETIME COMM'SS ON

Prepared by: EVANGELINE DFOCKREZA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100057400001933870

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1952379800

County of: COOK COUNTY
Investor No: 433
Outbound Date: 02/23/09
Investor Loan No: 1698615172



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Loan No. 1952379800

EXHIBIT A

ALTA Commitment Schedule C

LEGAL DESCRIPTION:

File No. 00006601

THAT PART OF LOT 28 IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430019086, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 28; THENCE SOUTH 08
DF GR VES 29 MINUTES 26 SECONDS WEST 72.51 FEET; THENCE NORTH 81 DEGREES 30 MINUTES 34 SECONDS WEST 37.62 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 81 DEC/CEF 30 MINUTES 34 SECONDS WEST 26.83 FEET; THENCE NORTH 10 DEGREES 25 MINUTES 44 SECOND! EAST 72.55 FEET; THENCE SOUTH 81 DEGREES 30 MINUTES 34 SECONDS EAST 25.96 FEET; THENCE SOL'TH 39 DEGREES 44 MINUTES 44 SECONDS WEST 72.53 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS. COOK COUNTY CLERK'S OFFICE

Pin Numbers: 06-28-100-008 06-28-200-006 06-28-200-008

(affects the underlying land)