

UNOFFICIAL COPY



Doc#: 0907905095 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/20/2009 11:42 AM Pg: 1 of 2

**RELEASE
AND SATISFACTION
OF MECHANICS LIEN**

8431845-PK
10F1

RAPCIAK MASONRY, INC., a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mechanics lien hereinafter mentioned and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto 1517 W. AUGUSTA BLVD., LLC, of the County of COOK, State of Illinois all right title and interest, claim or demand whatsoever it may have acquired in through or by a certain Mechanics lien dated the November 7, 2008 and recorded in the Recorders office of COOK County as document number 0831218080 to the premises therein described as follows, to-wit:

LOT 75 IN BICKERDIKES SUBDIVISION ON THE NORTH HALF OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-05-314-024

Common Address: 1517 W. AUGUSTA BLVD., CHICAGO, IL 60622

together with all the appurtenance and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its PRESIDENT this 3RD day of MARCH, 2009.

RAPCIAK MASONRY, INC.

BY: WOJCIECH RAPCIAK
ITS: PRESIDENT

BOX 333-CT

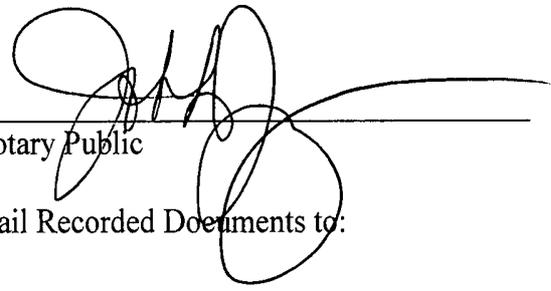
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State of Illinois)
County of COOK) ss.

I, THE UNDERSIGNED, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that WOJCIEJ RAPCIAK personally known to me to be the PRESIDENT of RAPCIAK MASORNY, INC. and the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act and the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of MARCH, 2009

Commission Expires: _____



Notary Public

This instrument prepared by:
John L. Janczur
140 South Dearborn Street
Suite 1610
Chicago, Illinois 60603

Mail Recorded Documents to:



Property of Cook County Clerk's Office