

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0907916062 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2009 02:11 PM Pg: 1 of 2

Loan No.
00414511653937

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ADAM G CLEMENT AND JEAN M Z CLEMENT, its/its heirs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 28, 2005, and recorded on October 25, 2005, in Volume/Book Page Document 0529806148 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-11-422-039-0000

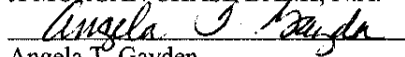
SOUTH EAST 1/4 OF LOTS 16 IN BLOCK 2 IN CHILD S SUBDIVISION OF LOTS 1, 2 AND PART OF LOTS 3 AND 4 IN BLOCK 2 AND PARTS OF LOTS 1, 2 3 IN BLOCK 3 IN RIDGEWOOD SAID RIDGEWOOD BEING A SUBDIVISION OF THE SOUTH 38 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION AGREEMENT FROM ADAM G CLEMENT AND JEAN M Z CLEMENT TO JPMORGAN CHASE BANK, N.A. DATED AUGUST 8, 2007, RECORDED SEPTEMBER 12, 2007, DOCUMENT 0725506090 .

Address(es) of premises: 5476 S RIDGEWOOD CT, CHICAGO, IL, 60615-5315
Witness my hand and seal 02/19/09.

JPMORGAN CHASE BANK, N.A.


Angela T. Gayden
Vice President



54
A2
5
MAY
JTH

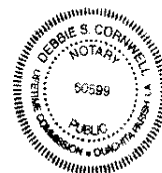
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/19/09.


DEBBIE S. CORNWELL - 60599
Notary Public
LIFETIME COMMISSION



Prepared by: MADELINE TUNGO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511653937
County of: COOK COUNTY
Investor No:
Outbound Date: 02/18/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377