

UNOFFICIAL COPY

Recording Requested By:
C&L SERVICE/ MORRIS-GRIFFIN

When Recorded Return To:
C & L SERVICE
MORRIS-GRIFFIN CORP
2488 E 81ST ST STE 700
TULSA, OK 74137



Doc#: 0907916031 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2009 09:54 AM Pg: 1 of 2

SATISFACTION

SECRETARY OF HOUSING & URBAN DEVELOPMENT #137-1501230 "HELLWEG" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact holder of a certain mortgage, made and executed by WALTER E. HELLWEG, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 12/21/2001 Recorded: 01/15/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020058379, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 4 IN BLOCK 7 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN BRONSON'S PART OF THE CALDWELL RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-01-207-016-0000

Property Address: 6142 NORTH LENOX AVENUE, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 06/09/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816145052
On March 2nd, 2009

By: 
DINGO R. ASBERRY, Director, Morris - Griffin Corporation


Syes
P2
S-
in yes
L

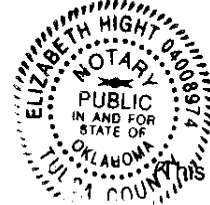
UNOFFICIAL COPY

STATE OF Oklahoma
COUNTY OF Tulsa

On March 2nd, 2009, before me, ELIZABETH HIGHT, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared DINGO R. ASBERRY, Director, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ELIZABETH HIGHT
Notary Expires: 10/04/2012 #04008974



(This area for notarial seal)

Prepared By: Elizabeth Hight, CLS/MGC 2488 E 81ST ST STE 700, TULSA, OK 74137 1-866-377-8667

Property of Cook County Clerk's Office