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THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE THE OFFICE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0907917062 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/20/2009 11:01 AM Pg: 1 of 3

Loan No. 1578005183

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY L BABB, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 17, 2007, and recorded on September 13, 2007, in Volume/Book Page Document 0725655043 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, signated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06-08-300-043-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a per aining.

Address(es) of premises: 1421 DALE DRIVE, ELGIN, IL, 60120 Witness my hand and seal 02/24/09.

JPMORGAN CHASE BANK

Ulanda Willis Vice President

P3 mn

IL00 DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/24/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: GWENDOLYN CTIC

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1578005183

Ox Coot County Clert's Office



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1578005183

EXHIBIT A

THE EASTERLY 150.0 FEET (MEASURED ALONG THE NORTHERLY AND SOUTHERLY LINES THEREOF) OF THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID 9; THENCE EASTERLY ALONG THE NORTHER LY LINE OF SAID LOT A DISTANCE OF 300.0 FEET: THENCE SOUTHERLY A DISTANCE OF 329.68 FEET TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 9 THAT IS 200.0 FEET EASTERLY OF (MEASURED A LONG THE SAID SOUTHERLY LINE) THE SOUTH WEST CORNER OF SAID LOT; THENCE WESTERLY ALONG SAID SOUTHERLY LINE 300.0 FEET TO THE SOUTH WEST COPINER OF SAID LOT 9; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 328. 24 EEET TO THE POINT OF BEGINNING, IN BERNER ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7. MCOUNTY CLOTHER OFFICE 1958 AS DOCUMENT 17129065, IN COOK COUNTY, ILLINOIS.