

# UNOFFICIAL COPY

STATE OF ILLINOIS        )  
  )SS  
COUNTY OF COOK        )



Doc#: 0907918042 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2009 02:37 PM Pg: 1 of 2

## SATISFACTION OR RELEASE OF MECHANICS LIEN

For Recorder's Use Only

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Monson-Nicholas, Inc.**, does hereby acknowledge satisfaction or release of the claim for lien against **One Superior Owner LLC; Bldg Deans Superior LLC; One Superior LLC; and Bldg HH Superior LLC** for **Eighteen Thousand Seven Hundred Fifty Two & 99/100 (\$18,752.90) Dollars**, on the following described property, to-wit:

LOTS 1, 2, 3 AND 4 IN ERNEST HESS' SUBDIVISION AS PER PLAT OF SAID SUBDIVISION RECORDED AS DOCUMENT 376129 AND

LOTS 8 TO 15, BOTH INCLUSIVE, IN THE SUBDIVISION OF PLAT OF BLOCK 32 AND ALL OF BLOCK 49 IN WOLCOTT'S SUBDIVISION AS PER PLAT RECORDED AS DOCUMENT 52658 AND

LOTS 1, 2, 3 AND 4 (EXCEPT THE NORTH 5.0 FEET OF THE WEST 76.00 FEET THEREOF) AND LOTS 5 AND 6 (EXCEPT THE WEST 76.00 FEET OF LOTS 5 AND 6) AND LOT 7, ALL IN THE SUBDIVISION OF PART OF BLOCK 32 AS PER PLAT RECORDED AS DOCUMENT 26207, ALSO

ALL OF THE PUBLIC ALLEYS, VACATED BY ORDINANCE RECORDED JANUARY 12, 1976 AS DOCUMENT 23351728, ALL IN SECTION 9, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as mechanics' lien document number **0905434067**.

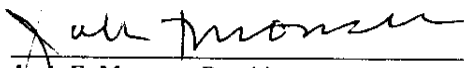
Permanent Real Estate Index Numbers: 17-09-213-025-0000 through 17-09-213-035-0000

Address of premises: One West Superior, Chicago, Illinois 60610

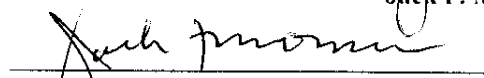
IN WITNESS WHEREOF, the undersigned has signed this instrument this **4<sup>th</sup>** day of **March**, **2009**.

Monson-Nicholas, Inc.

By:

  
\_\_\_\_\_  
Jack F. Monson, President

ATTEST:

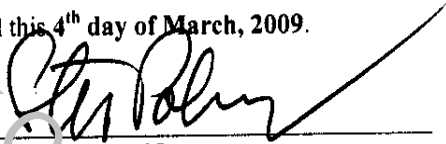
  
\_\_\_\_\_  
Jack F. Monson, Secretary

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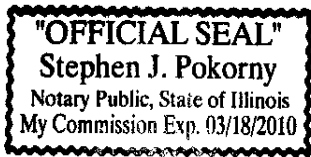
STATE OF ILLINOIS    )  
                                  )SS  
COUNTY OF COOK     )

I, **Stephen J. Pokorny**, a notary public in and for the county in the state aforesaid, do hereby certify that **Jack F. Monson**, president and secretary of **Monson-Nicholas, Inc., an Illinois corporation**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such president and secretary, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4<sup>th</sup> day of March, 2009.



NOTARY PUBLIC



This instrument was prepared by:

**Stephen J. Pokorny**  
**Pokorny & Marks, LLC**  
**6 West Hubbard Street, Suite 700**  
**Chicago, Illinois 60654**