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Recording Requested By:  
AURORA LOAN SERVICES

Doc#: 0907922066 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2009 09:44 AM Pg: 1 of 2

When Recorded Return To:  
THEODORE SCHULTZ  
Aurora Loan Services Inc.  
2617 COLLEGE PARK  
P.O. BOX 1706  
Scottsbluff, NE 69363-1706



**SATISFACTION**

AURORA LOAN SERVICES INC. #:0017929548 "BERGMAN" Lender ID:N35/023/1696375696 Cook, Illinois  
MERS #: 10019630000014775 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MATTHEW S. BERGMAN, A SINGLE PERSON AND NIKKI SCLAFANI, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/11/2004 Recorded: 06/29/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0418147197, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 8915 BURLINGTON AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010158434, IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-34-431-046-1001

Property Address: 8915 BURLINGTON AVE #101, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC. IT'S SUCCESSORS AND ASSIGNS  
On March 6th, 2009

By:   
THEODORE SCHULTZ, Vice-President



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JH

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STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON March 6th, 2009, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JOANN REIN  
Notary Expires: 12/27/2012



(This area for notarial seal)

Prepared By: Regina Garcia Little Wolf, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office