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Recording Requested By:
NATIONAL CITY BANK



When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Doc#: 0907922019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2009 08:33 AM Pg: 1 of 2

SATISFACTION

NATIONAL CITY BANK #XXXXXXXXXX003918 "HALM" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by BERNARD L HALM, TRUSTEE OF THE BERNARD L HALM TRUST AGREEMENT DATED NOVEMBER 3, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/06/2007 Recorded: 11/06/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0731056103, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-23-200-026-1026

Property Address: 11109 S 84TH AVE APT 1B, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

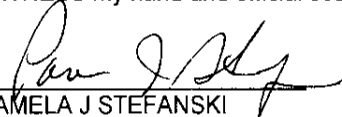
NATIONAL CITY BANK
On March 4th, 2009

By: 
Diane Serfilippi, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On March 4th, 2009, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PAMELA J STEFANSKI
Notary Expires: 03/20/2010



PAMELA J. STEFANSKI
NOTARY PUBLIC, STATE OF OHIO
RECORDED IN SUMMIT COUNTY
MY COMMISSION EXP 3-20-10

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*DWA*DWANTCC*03/04/2009 04:29:28 PM* NTCC01NTCC000000000000001577079* ILCOOK*XXXXXXXXX003918 ILSTATE_MORT_REL *DWA*DWANTCC*

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Jan
JMC

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Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NUMBER 11109-1 "B" AND GARAGE UNIT P9-25 IN RIVIERA REGAL CONDOMINIUM, PHASE I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 641 FEET OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS THE NORTH 700 FEET OF THE EAST 395.06 FEET (EXCEPT THE SOUTH 284.50 FEET OF THE NORTH 517.25 FEET OF THE WEST 215 FEET OF THE EAST 395.06 FEET OF THE WEST 641 FEET) AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86059069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 23-23-200-026-1026 / 23-23-200-026-1133 First American Order No: 12248035

Permanent Parcel Number: 23-23-200-026-1026
BERNARD L. HALM, TRUSTEE OF THE BERNARD L. HALM TRUST AGREEMENT DATED NOVEMBER 30, 2001

11109 S 84TH AVE APT 1B, PALOS HILLS, IL 60465
Loan Reference Number: 023330630
First American Order No : 33272527

MORTGAGE DEED_A



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