

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0907926095 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2009 11:26 AM Pg: 1 of 2

Date: 03/02/09

Order Number: 1401 SA4398433

1. Name of mortgagor(s): MICHAEL & SUSAN KAYSEN
2. Name of original mortgagee: GUARANTEED RATE INC
3. Name of mortgage servicer (if any): CHASE HOME FINANCE
4. Mortgage recording: Vol.: Page: or Document No.: 0822133050
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-11-208-010-0000
Common Address: 8316 BROMLEY STREET, ORLAND PARK, ILLINOIS 60462

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LARRY FRAZZINI

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 255-6700

State of Illinois

County of Cook

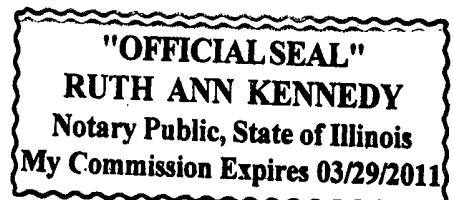
This Instrument was acknowledged before me on 3/2/09 by L. Frazzini as (officer for/agent of) Chicago Title Insurance Company.

Ruth Ann Kennedy
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to: LARRY FRAZZINI
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



BOX 334 CTI

gab

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Legal Description:

LOT 43 IN WEDGEWOOD ESTATES UNIT 3 A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office