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Cook County Recorder 23.50



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RELEASE OF MORTGAGE

This Document Prepared by: DOROTHY MARSH

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 N. MICHIGAN AVE., SUITE 500
CHICAGO, ILLINOIS 60611

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto BALWINDER SINGH & SURJIT S. KAUR ("Mortgagors"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 27TH day of MARCH, 1995 and recorded on the 28TH day of MARCH, 1995 in the office of the Recorder of Deeds of COOK County, Illinois as Document No. 98-208450 made by Mortgagor to SHELTER MORTGAGE CORPORATION, Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated MARCH 27, 1995 and recorded on the 28TH day of MARCH, 1995 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 98-208451 to the premises legally described, on Exhibit A attached hereto and made a part hereof:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage this 15TH day of SEPTEMBER, 1999.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: James J. Kregor
JAMES J. KREGOR

Title: CONTROLLER

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, DOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, certify that JAMES J. KREGOR personally known to me to be the CONTROLLER of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as CONTROLLER of said Authority, in his capacity, as his free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of SEPTEMBER, 1999.

Dorothy Marsh
"OFFICIAL SEAL"
DOROTHY MARSH Notary Public
Notary Public, State of Illinois
My Commission Expires 03/03/03

My Commission Expires:

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MY
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in all other sums, with interest, and the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

ITEM 1: UNIT 204-D AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31ST DAY OF DECEMBER 1979, AS DOCUMENT NUMBER 3138689 AND AS CORRECTED BY DECLARATION REGISTERED ON THE 10TH DAY OF SEPTEMBER, 1980, AS DOCUMENT NUMBER 3177203.
ITEM 2: AN UNDIVIDED 4.3154% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:
THAT PART OF LOTS 69 THROUGH 74, BOTH INCLUSIVE, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 22, 1961, AS DOCUMENT NUMBER 1984011, BOUND AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE AFORESAID LOT 72; BEING ALSO THE NORTHWEST CORNER OF THE AFORESAID TRACT; THENCE SOUTH 11.03 FEET ALONG THE WEST LINE OF SAID TRACT; THENCE EAST 168.44 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING EAST 78.50 FEET ALONG THE EASTERLY EXTENSION OF SAID
SUCH PROPERTY HAVING BEEN PURCHASED IN WHOLE OR IN PART WITH THE SUMS SECURED HEREBY.

Tax Key No: 09-15-212-067-1014

which has the address of 9588 TERRACE UNIT #2D

Illinois Street

DES PLAINES

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Exhibit A.

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