

# UNOFFICIAL COPY



Doc#: 0907929034 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2009 11:41 AM Pg: 1 of 2

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**

<b>USBHM</b>	<b>515</b>	<b>6800173493</b>
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**MIN #: 100021268001734934**  
**MERS Telephone #: 888/679-6377**  
**CRef#:02/22/2009-PRef#:R105-POF**  
**Date:01/23/2009-Print Batch ID:73527**  
**PIN/Tax ID #: 02-30-415-045-0000**  
**Property Address:**  
**2304 FULLE ST**  
**ROLLING MEADOWS, IL 60008**  
IL.mrsd-eR2.0 02/06/2009 2009(c) by EDCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABSOLUTE LENDING SOLUTIONS, INC.**, whose address is **3100 DUNDEE RD, STE 909, NORTHBROOK, IL 60062**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TODOR TODOROV AND DONKA TODOROVA**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABSOLUTE LENDING SOLUTIONS, INC.**

Date of Mortgage: **09/08/2008** Loan Amount: **\$232,000.00**

Recording Date: **09/18/2008** Document #: **0826249032**

Legal Description: **LOT 2472 IN ROLLING MEADOWS UNIT NUMBER 17, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 22, 1957 AS DOCUMENT NUMBER 17072301, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **03/05/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABSOLUTE LENDING SOLUTIONS, INC.**

**Charyce Tichenor**  
**Assistant Secretary**

64  
P2  
5  
mg  
JK

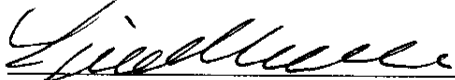
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State of **KY**

County of **Daviess**

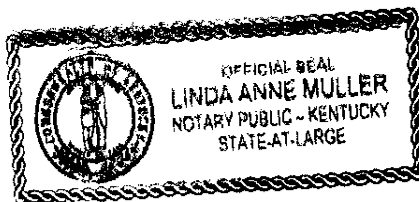
On this date of **03/05/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABSOLUTE LENDING SOLUTIONS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Linda Anne Muller**

My Commission Expires: **02/09/2010**



Property of Cook County Clerk's Office