UNOFFICIAL COP



Doc#: 0907934016 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/20/2009 08:57 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 1dbecc14-180c-454c-bfbb-15db19c460e7 DOCID_0001933717592005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL ATEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-clair unto:

Name(s)....:

STEVEN PATRICK HANNA

Property 1525 S. SANGAMON UNIT 806 Address....: CHICAGO, IL 60608

P.I.N. 17-20-232-050-1184

heir, legal representatives and assigns, all the right, title interest, claim, or demands, batsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/30/2008 and recorded in the 1 coorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0815742262, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of March, 2009.

Mortgage Electronic Registration Systems, Inc.

Edward L. Zimmerman, Assistant Secretary

0907934016 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sharon Haus a notary public in and 161 the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward L. Zimmerman, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of March, 2009.



Sharon Haus Notary wh

Sharon Haus, Notary public Commission expires 10/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN PATRICK HANNA

1525 S Sangamon St Unit 806

Chicago, IL 60608

Prepared By:

Erika Mancera

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

0907934016 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION EXHIBIT A

PARCEL 1:

Unit 806 P in the University Village Lofts Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lots 1 and 4 and Outlots A and B and part of Outlot C in Block 3 of University Village, being a subdivision in us Northeast 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, ac ording to the plat thereof recorded December 18, 2002 as document 0021409249, in Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that cena in Nonexclusive Aerial Essement Agreement dated June 26, 2001, and recorded June 28, 2001 as Jocument number 0010571142.

Which survey is attached as Exhibit to the Second Amended and Restated Declaration of Condominium for the University Village. L) B3 dated July 16, 2003 and recorded July 17, 2003 as document number 0319810029, as amenical from time to time, together with its undivided percentage interest in the common elements.

PARCEL 2:

The exclusive right to the use of parking space A-20-P, as delineated and defined on the aforesaid plat of survey attached to the aforesaid Declaration recorded as document number OFFICE 0319810029, as amended from time to time.

PIN: 17-20-232-050-1184