

PR:0907370

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ILLINOIS

COUNTY OF COOK (A) BOX 173
POOL NO.
LOAN NO. (4001568126)
1044908460 [FC100018]



Doc#: 0907935052 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/20/2009 09:46 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
PIERCE & ASSOCIATES
1 NORTH DEARBORN, # 1300
CHICAGO IL 60602
PH: (312) 346-9088
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to First Franklin Financial Corporation

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 2007 executed by ROMAN PLUGATOR, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

and recorded on OCTOBER 15, 2007, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0728849137 microfilm number _____ pin number 09-13-414-020-0000

in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 260 IN ROBBIN'S MEADOW LANE UNIT NO. 2, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS.

Property Address: 7524 CHURCHHILL ST, MORTON GROVE IL 60053



Loan No.
J=HL8110108AI.s.17479

P=S.002.00262.89

ACC

Loan No. (4001568125) 1044901460 [F110018]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 11, 2009, but effective MARCH 11, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL
CORP., AN OP. SUB. OF MLB&T CO., FSB

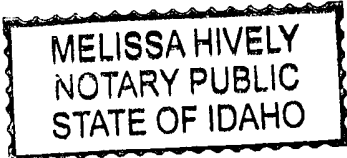
BY *Krystal Hall*
KRYSTAL HALL
ASST SECRETARY FOR ASSIGNMENTS

BY _____

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On MARCH 11, 2009, before me MELISSA HIVELY personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 260 IN ROBBIN'S MEADOW LANE UNIT NO. 2, BEING A
SUBDIVISION IN THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER
(1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF
REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY,
ILLINOIS

TAX NO. 09-13-414-020-0000

Commonly known as:

7524 CHURCHILL STREET
MORTON GROVE, IL 60053

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0907370

Property of Cook County Clerk's Office