

# UNOFFICIAL COPY



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9075/0028 27 001 Page 1 of 2  
1999-11-17 08:57:53  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001610012305

ABOVE SPACE FOR RECORDER'S USE ONLY

1401-09972681

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James T Mangan, And Kathleen S Mangan, Co-Trustee Of The James T Mangan Trust Agreement Dated April 17 1997 Kathleen S Mangan And James T Mangan, Co-Trustees of the Kathleen S Mangan Trust Agreement Dated April 17, 1977, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 31, 1998, and recorded on September 14, 1998, in Volume/Book 9908 Page 0081 File 98818438 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

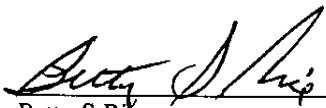
PIN# 05334020220000; LOT 22 IN KING'S VILLAS SUBDIVISION OF LOTS 1, 2, 3 AND PART OF LOT 11 IN CIRCUIT COURT PARTITION OF LOT 4 IN THE WEST 1/2 OF THE EAST 1/2 SOUTH OF ROAD IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1992 AS DOCUMENT NO. 7752284 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 108 17TH STREET, WILMETTE, IL, 60091-0000

Witness my hand and seal October, 27, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Betty S Rice  
Asst. Vice President



BOX 333-CTI

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Property of Cook County Clerk's Office

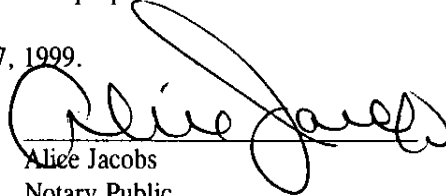
79-2111-1111

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 27, 1999.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Karen E Holland  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000001610012305  
County of: Cook  
Investor No: 331  
Investor Category:  
Investor Loan No: 241610012305

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