

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Officer (Date, Time, Number, and Filing Office)

UNOFFICIAL COPY

LaSalle Bank National Association
f/k/a LaSalle National Bank, as
Successor Tr. to LaSalle National Trust,
N.A. as Trustee under that certain
trust agreement dated March 4, 1968
and known as Trust # 37721
120 South LaSalle Street
Chicago, IL 60603

Secured Party(ies) and address(es)
American National Bank and Trust
Company of Chicago
33 North LaSalle Street
Chicago, IL 60690

09080454

9084/0038 34 001 Page 1 of 2
1999-11-17 12:16:43
Cook County Recorder 23.50



This Statement refers to original Financing Statement No. 94975620
Date filed: November, 17, 19 Filed with IL - SOS Cook Co.

- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

LaSalle Bank National Association, as Tr.
u/t No. 37721 and not personally
BY: *[Signature]* (Debtor)
Sr. Vice President

American National Bank (Secured Party)
BY: *[Signature]* (Signature of Secured Party)
Vice President

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

EXHIBIT "A" TO MORTGAGE DATED NOVEMBER 16, 1994
LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 TO 5 INCLUSIVE, IN R. C. MOORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT THE EAST 33 FEET THEREOF) OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

LOTS 1 TO 16 BOTH INCLUSIVE, IN THE RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 2 AND LOTS 29 TO 36 INCLUSIVE AND 39 TO 46 INCLUSIVE IN BLOCK 3, IN DICKEY AND BAKER'S NORTHWEST ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 3:

ALL THAT PART OF NORTH KOLMAR AVENUE HERETOFORE VACATED BY AN ORDINANCE DULY PASSED BY THE CITY COUNSEL OF THE SAID CITY OF CHICAGO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT PART OF NORTH KOLMAR AVENUE LYING BETWEEN SAID LOTS 1 TO 5 INCLUSIVE IN R. C. MOORE'S SUBDIVISION AFORESAID AND LOTS 1 TO 16 BOTH INCLUSIVE, AFORESAID.

(EXCEPT FROM THE ABOVE DESCRIBED TRACTS THOSE PARTS THEREOF WHICH ARE INCLUDED WITHIN THE SOUTH 176.80 FEET OF THE NORTH 1/2 OF THE SAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, AFORESAID), IN COOK COUNTY, ILLINOIS.

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|------|--------------------|--------------------|
| PIN: | 13-34-119-010-0000 | 13-34-120-007-0000 |
| | 13-34-120-001-0000 | 13-34-120-008-0000 |
| | 13-34-120-002-0000 | 13-34-120-009-0000 |
| | 13-34-120-003-0000 | 13-34-120-010-0000 |
| | 13-34-120-004-0000 | 13-34-120-011-0000 |
| | 13-34-120-005-0000 | 13-34-120-012-0000 |
| | 13-34-120-006-0000 | 13-34-120-047-0000 |

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