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9084/0052 34 001 Page 1 of 2
1999-11-17 12:53:47
Cook County Recorder 23.50



09080468

WHEN RECORDED MAIL TO:

HOUSEHOLD FINANCE CORP.
WHOLESALE DOC. VERIFICATION
577 LAMONT ROAD
ELMHURST, IL 60126

176 2053

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the

Mortgage Electronic Registration Systems, Inc., its successors and
assigns, its nominee for Household Finance Corporation, its
successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026

a corporation organized and existing under the laws of _____,
whose address is _____ (herein "Assignee"),
a certain Mortgage dated **January 27, 1999**, made and executed by
RODNEY JONES, SINGLE NEVER BEEN MARRIED,

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described
property situated in **Cook** County, State of Illinois.
**LOT 47 IN CREEKSIDE SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **31-17-309-004**
Property Address: **6315 STREAMWOOD LANE MATTESON, Illinois 60443**
such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY FOUR THOUSAND & 00/100 (\$ **124,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99390361) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

MIN: 1000460 0001762053 9
MERS PHONE #: 1-888-679-6377



4-9
12
New
May
JHC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

FIELDSTONE MORTGAGE COMPANY, INC. Page 2 of 2

Witness

(Assignor)

Witness

(Signature)

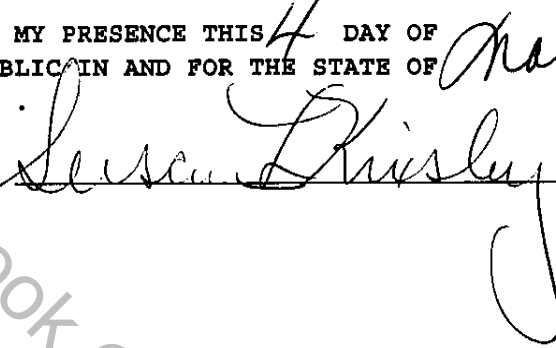
WITNESS
BETTY J. JACKSON

By: 
Kevin Floersch
Vice President



SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 4 DAY OF February, 1999, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland
COUNTY OF Fredrick




Susan Knisley

Property of Book County Clerk's Office

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