FFICIAL COPY

WHEN RECORDED MAIL TO:

HOUSEHOLD FINANCE CORP WHOLESALE DOC. VERIFICATION 577 LAMONT ROAD ELMHURST, IL 60126

09080469

9084/0053 34 001 Page 1 of 1999-11-17 12:59:56 Cook County Recorder





This form was prepared by: Fleldstone Mortgage Company 11000 BROKEN LAND PKWY, 4000 , COLUMBIA, MD 21044

, address:

, tel. no.: (410)772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600 , COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, un our age Electronic Registration Systems, Inc., its successors and 티 '내라고' 피 20st ins, as nominee for Household Finance Corporation, its a corporation organized and existing under the laws of success as and assigns, P.O. Box 2026, Flint, Michigan 48501-2027 in "Assignee"), whose address is

a certain Mortgage dated 'March 20 , 1999

, made and executed by

PETER SLATTER AND KATHLEEN SLATTER, HUSBAND AND

to and in favor of FIELDSTONE MORTGAGE COMPANY

upon the following described

property situated in Cook

County, State of Illinois:

LOT 52 IN HATLEN HEIGHTS UNIT NO 4, A SUBDIVISION OF PART OF THE N/E 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PKING TPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAP OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1956, AS DOCUMENT NUMBER 17/2082, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 08-10-212-026

Property Address: 321 HATLEN COURT MT. PROSPECT, Illinois 60056

such Mortgage having been given to secure payment of

THIRTY FIVE THOUSAND SIX HUNDRED & 00/100

35,600.00 (\$

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the 99306916

Records of

County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MIN: 1000460 0002021319 9

Illinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

MERS PHONE #: 1-888-679-6377

VMP MORTGAGE FORMS - (800)521-7291



Page 1 of 2

undersigned Assignor has executed unis assignment of Mortgage on By:_ NORTGAGA Kevin Floersch Vice President ME IN MY PRESENCE THIS DAY OF RY PUBLIC IN AND FOR THE STATE OF County Clert's Office -995(IL) (9608)

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Opens of County Clerk's Office

