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1999-11-17 13:12:04

Cook County Recorder 25.50



09080470

When Recorded Mail To:

Household Finance Corp.
Wholesale Doc. Verification
577 Lamont Road
Elmhurst, IL 60126



2021376

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee")

a corporation organized and existing under the laws of **Delaware**, whose address is

a certain Mortgage dated **March 26, 1999**

FRED J. SUDOLNIK, A WIDOWER AND FRED L. SUDOLNIK, JASON SUDOLNIK, SINGLE NEVER BEEN MARRIED, AS JOINT TENANTS

, made and executed by

to and in favor of **FIELDSTONE MORTGAGE COMPANY** property situated in **Cook**

County, State of Illinois:

upon the following described

LOTS 2 AND 3 IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF 17 ACRES IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: **14-31-324-002 & 14-31-324-003**

Property Address: **1743 NORTH HOYNE AVENUE CHICAGO, Illinois 60647**

such Mortgage having been given to secure payment of

TWO HUNDRED EIGHTY FIVE THOUSAND & 00/100

(\$ **285,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

99308795) of the **Recorders** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

MIN: 1000460 0002021376 9

VMP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

MERS PHONE #: 1-888-679-6377



Handwritten initials: 5-4 P-3 N-00 M-17 JHK

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Model's Electronic Registration System, Inc. and its successors and
assigns, as nominee for Public Trust, County Clerk, in
substantive compliance with the provisions of the

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this mortgage on

4-1-99

[Handwritten Signature]

Witness *[Handwritten Signature]*

BETTY J. JACKSON

FIELDSTONE MORTGAGE COMPANY

(Assignor)

By:

[Handwritten Signature]

(Signature)

Kevin Floersch
Vice President



SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 1 DAY OF April, 1999, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland COUNTY OF Fredrick



Frederick County Clerk's Office

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Property of Cook County Clerk's Office



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Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment
Schedule C

File Number: H35513

Legal Description:

LOTS 2 AND 3 IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF 17 ACRES IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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