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9084/0055 34 001 Page 1 of 3
1999-11-17 13:14:04
Cook County Recorder 25.50



When Recorded Mail To:

Household Finance Corp.
Wholesale Doc. Verification
577 Lamont Road
E:mhurst, IL 60126

2021392

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto th:

a corporation organized and existing under the laws of **Delaware** **Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2626** (herein "Assignee"), whose address is
a certain Mortgage dated **March 4, 1999**, made and executed by
YVONNE SWABY-CRAIB MARRIED TO ROBERT CRAIB,

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described property situated in **Cook** County, State of Illinois.
All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

Parcel ID #: **03-27-401-152-0000**
Property Address: **1212-B BOXWOOD MOUNT PROSPECT, Illinois 60056**
such Mortgage having been given to secure payment of
EIGHTY EIGHT THOUSAND FOUR HUNDRED & 00/100 (\$ **88,400.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **99229702**) of the **Recorder's** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291

MIN: 1000460 0002021392 6
MERS PHONE #: 1-888-679-6377



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P-3
MTN
MAY
9/04

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Property of Cook County Clerk's Office

Morgan Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, P.O. Box 2002, Fullerton, Michigan 48801-2020

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3-11-99

Carley Chen

FIELDSTONE MORTGAGE COMPANY

Witness *Carolyn Thomas*

[Signature]
(Assignor)

By:

[Signature]
(Signature)
Kevin Floersch
Vice President



Jennifer Thope
Jennifer Thope

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 11 DAY OF March, 1999, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland
COUNTY OF Fredrick

Fredrick
[Signature]



PK County Clerk's Office

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LEGAL DESCRIPTION:

PARCEL 1: THE NORTHEASTERLY 20.33 FEET OF THE SOUTHWESTERLY 61.42 FEET OF THE NORTHWESTERLY 50.00 FEET OF THE SOUTHWESTERLY 75.00 FEET OF THAT PART OF LOT 1026 LYING NORTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT 1026 THROUGH A POINT IN SAID SOUTHEASTERLY LINE WHICH IS 17.34 FEET NORTHEASTERLY OF THE INTERSECTION OF SAID SOUTHEASTERLY LINE WITH THE SOUTH LINE OF SAID LOT 1026, IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 86592433 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 03-27-401-152-0000

Cook County Clerk's Office