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1999-11-17 13:15:54  
Cook County Recorder 23.50



09080472

**When Recorded Mail To:**

Household Finance Corp.  
Wholesale Doc. Verification  
577 Lamont Road  
Elmhurst, IL 60126



2021616

This form was prepared by: **Fieldstone Mortgage Company**, address:  
**11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**, tel. no.: **(410)772-7200**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of  
whose address is

**Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026** (herein "Assignee")

a certain Mortgage dated **March 16, 1999**, made and executed by  
**JESSIE WILLIAMS, AND CHARLES R. WILLIAMS, III AS JOINT TENANT, HUSBAND AND WIFE**

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described  
property situated in **Cook** County, State of Illinois:  
**THE SOUTH 1/2 OF LOT 3 IN BLOCK 9 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH  
1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel ID #: **20-23-120-020**  
Property Address: **6612 SOUTH MARYLAND AVENUE CHICAGO, Illinois 60637**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED TWENTY THOUSAND & 00/100** (\$ **120,000.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**99337948** of the **Recorder's** Records of **Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

MIN: 1000460 0002021616 8  
MERS PHONE #: 1-888-679-6377



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P2  
R-N  
Mey  
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Property of Cook County Clerk's Office

Michigan Electronic Registration System, Inc. in accordance and  
assigned, as nominee for Household Finance Corporation, its  
successors and assigns, P.O. Box 10000, Detroit, Michigan 48207-2000

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

324.99

*[Handwritten Signature]*

Witness

*[Handwritten Signature]*

FIELDSTONE MORTGAGE COMPANY

(Assignor)

By:

*[Handwritten Signature]*

(Signature)

Kevin Floersch  
Vice President



*[Handwritten Signature]*  
BETTY J. JACKSON

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 24 DAY OF  
March 1999 A NOTARY PUBLIC IN AND FOR THE STATE OF  
COUNTY OF Frederick

*[Handwritten Signature]*

*[Handwritten Signature]*  
*[Handwritten Signature]*



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Property Book County Clerk's Office

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