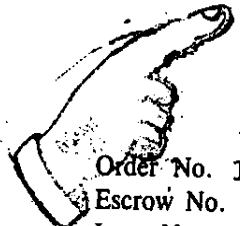


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978 70061 34 001 Page 1 of 2
1999-11-17 13:27:06
Cook County Recorder 23.50

Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706



Order No. 132038-C1
Escrow No.
Loan No. CHI3417MERC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
whose mailing address is **AURORA LOAN SERVICES INC**
601 5th Ave. † Scottsbluff, NE 69361
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated MARCH 25, 1998
executed by PYRALI MERCHANT AND FARIDA MERCHANT, MARRIED
to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagor,
and recorded either, as mortgagee,

concurrently herewith; or
 as Instrument No. **98241928** on **3-27-98** in book _____, page _____
in the Official Records in the Recorder of Deeds of the County of **COOK**, ILLINOIS

describing land therein as:
LOT 14 AND THE SOUTH 10 FEET OF LOT 13 IN BLOCK 17 IN NORTH SIDE REALTY COMPANY'S DEMASIER GOLF COURSE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERGERS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On **APR 07 1998** before me,
Michele Bedell
personally appeared

BNC MORTGAGE, INC., A
DELAWARE CORPORATION
Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

JAMIE LANGFORD
ASST. VICE PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Michele Bedell
Signature

8472292 IL

(This area for official notarial seal)

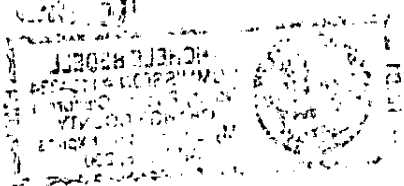


RECORD FIRST

*see p-2
M-N
M-Z
JHK*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

County of COOK State of ILLINOIS

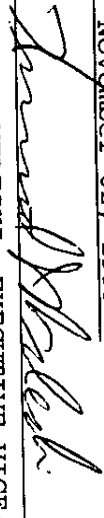
Legal: LOT 14, AND TH ESOUTH 10 FEET OF LOT 13 IN BLOCK 17 IN THE NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 10-23-209-042
Property Address: 8621 St. Louis, Skokie, IL, 600760000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AURORA LOAN SERVICES INC.

On November 02, 1999

By: 
KENNETH J. WELESKI, EXECUTIVE VICE
PRESIDENT



LDP-19991102-0013 ILCOOK COOK IL.BAT. 35 KXLSOM1

Property of Cook County Clerk's Office