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1999-11-17 15:17:02
Cook County Recorder 23.50



Recording Requested By/Return To:

PAN AMERICAN BANK, FSB
625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868

ASSIGNMENT OF MORTGAGE

For Value Received, UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, holder of a Mortgage (herein "Assignor") whose address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto

Chase Bank of Texas, National Association As Custodian
700 North Pearl Street, 18th Floor, a corporation organized and existing under the laws of Dallas, Texas 75201 (herein "Assignee"), whose address is

a certain Mortgage dated April 28, 1999, made and executed by JAY VAN RUSSELL, AN UNMARRIED MAN

whose address is

1511 SOUTH KEELER AVENUE, CHICAGO, IL 60623

to and in favor of UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, upon the following described property situated in COOK, State of ILLINOIS:

LOT 45 IN BLOCK 5 IN OUR HOME ADDITION TO CHICAGO OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 50 ACRES) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL #: 16-22-227-005-0000

such Mortgage having been given to secure payment of One Hundred Twelve Thousand, Five Hundred and No/100 (\$ 112,500.00)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99489171) of the COUNTY _____, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 370-00095740-1

Handwritten signature or initials in the bottom right corner.

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State of Texas, National Association of Counties
100 North Main Street, Suite 1000
Dallas, Texas 75202

AS OF THE DATE OF THIS REPORT, THE COUNTY OF COOK HAS

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 26, 1999

Catherine C. Macdonald
Witness **CATHERINE C. MACDONALD**

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

Ruth A. Chabolla
By: _____
(Signature)

Witness _____

**RUTH A. CHABOLLA
VICE PRESIDENT**

Attest

Seal:

This Instrument Prepared By: **G. GOMEZ**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

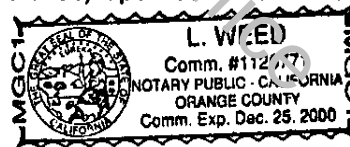
State of California }
County of Orange } ss.

On **May 26, 1999** before me, **L. WEED**
personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

L. Weed

L. WEED

(Seal)



LOAN #: 370-00095740-1

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