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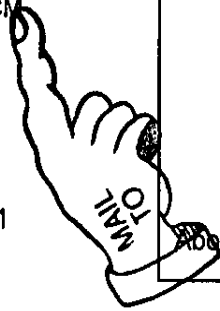
ASSIGNMENT OF MORTGAGE  
ILLINOIS

9081/0064 16 001 Page 1 of 3  
1999-11-17 10:39:00  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM



09080757



5564534 - 818 H01  
2004772212 152922841  
POOL #: C22332

Above Space for Recorders Use Only

FOR VALUE RECEIVED

**NORTH AMERICAN MORTGAGE COMPANY**, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **NATIONSBANC MORTGAGE CORPORATION**, Assignee  
the mortgage dated **December 29, 1998**, from

**MULCRONE, MARTIN F.**

to **NORTHPOINT LENDING GROUP INC**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number  
**99012142** of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **960 SOUTH RIVER ROAD, #503, DES PLAINES, IL 60016**

Permanent Real Estate Index Number(s): **09-21-100-026-1043**  
Address(es) of Real Estate:

IL-1.RSL BOA99C

Page: 1

S-4  
P-3  
M-4  
2550

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5564534 - 818 H04  
2004772212  
POOL #: C22332

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
July 13, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

Attest: *K. Templeman*  
**K. TEMPLEMAN**  
Its: Assistant Secretary

BY: *T. Carlson*  
**T. CARLSON**  
ITS: ASSISTANT VICE PRESIDENT

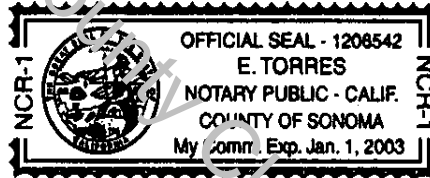
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On July 13, 1999, before me E. TORRES, a Notary Public,  
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *E. Torres*



(seal)

IL-1.RSL BOA99C



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Property of Cook County Clerk's Office



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000354784 SC  
STREET ADDRESS: 960 S. RIVER RD # 503  
CITY: DES PLAINES COUNTY: COOK COUNTY  
TAX NUMBER: 09-21-100-026-1043

LEGAL DESCRIPTION:

UNIT 503 AS DELINEATED ON SURVEY OF THE "PROPERTY", SAID PROPERTY BEING THAT PART OF LOTS 2, 3, 4, 5 AND 6 IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES IN SECTION 20 AND SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 61107, RECORDED AS DOCUMENT 22653135, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PROPERTY (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED IN SAID DECLARATION AND DELINEATED IN SAID SURVEY)

Cook, IL

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