

09080919

9091/0030 21 001 Page 1 of 3 1999-11-17 12:30:16

Cook County Recorder

25.50

PREPARED BY AND WHEN RECORDED MAIL TO:

HOUSEHOLD FINANCE CORP. WHOLESALE DOC. VERIFICATION 577 LAMONT ROAD ELMHURST, IL 60126





ASSIGNMENT OF SECURITY INSTRUMENT
KNOW ALL MEN BY THESE PRESENTS:
The state of the contract of t
That IMC MORTGAGE COMPANY, D/B/A IMCC Financial
located at 5901 E. FOWLER AVE.  Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does
Assignor, for and in consideration of the soft of the Bolian and on 100 (\$1.00) and on 100 (\$1.00)
by these presents assign to **
Assignee, a certain Mortgage dated August 12, 1998
, Assignee, a certain Mortgage dated August 12, 1998
to AMERICAN MORTGAGE SOLUTIONS INCO (P) PATED
30 NORTHWOODS BLVD STE 200 COLUMBUS ( H 43235
made by UBALDO QUIROGA AND TERESA QUIROGA HUSBAND AND WIFE
on lands located at 14636 SOUTH MCKINLEY
in the CITY of POSEN and State of ILLITIOIS
which mortgage was recorded or registered on 9 56PT , 1998
in Book at Page, and / or as Document Number 98860/69
TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with interest. TO HAVE
The state of the s
A NID the gold Accionner revenants that there is now the and owing upon the said
And the Bond, Note or other Obligation. AND the said Assignor develoants, that the Bond, Note or other Obligation, the sum of \$ Do lars principal with interest
thereon from September 01, 1998
IN WITNESS WHEREOF, the said Corporation, via an officer of said Corporation
IN WITNESS WHEREOF, the said Corporation, via an officer of said Corporation  has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these
presents to be signed in its name and behalf by MELINDA LYONS
MANAGER , this 27 day of August AD, 1998
MANAGER
Signed and Sealed in IMC MORTGAGE COMPANY
the presence of or D/R/A IMCC Financial C.C.
Witnessed by:
Mille dynns
MELINDA LYONS

MANAGER

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2028

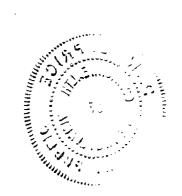
Assign5 Rev. 08/05/97

N = 1000460 0001555523 2

:MERS PHONE #: 1-888-679-6377



Aroperty of Cook County Clerk's Office



Martgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, P.O. Box 2026, Flint, Michigan 43501-2028

STATE OF **PENNSYLVANIA** SS. COUNTY OF MONTGOMERY 8-27-98 Then personally appeared the above MELINDA LYONS who, is personally known to me, being duly sworn by me on his/her oath, deposed and makes proof to my satisfaction that he/she is the MANAGER of the said Corporation; and acknowledged the foregoing instrument to be free act and deed of , before me. Dawn D. Price, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires April 1, 2002 Member, Prinsylvania Association of Notaries Notary The Association of Columnia Clerk's Office Prepared By: Record and Return to: RASHEEDA JOHNSON

County, Illinois:

described property located in LOT 33 (EXCEPT THE WEST 68.84 FEET) AND LOT 1 IN RUDZKI RESUBDIVISION OF LOT 33 (EXCEPT THE EAST 60.00 LOT 34 (EXCEPT THE WEST 68.84 FEET THEREOF AND ALSO EXCEPT THE EAST 60.00 LOT, 34 (EXCEPT THE WEST 128.84 FEET OF THE NORTH 105.00 FEET OF THE SOUTH (138.00 FEET OF THE SOUTH (138.00 FEET THEREOF) OF ROBERTS AND YOUNG'S SUBDIVISION OF TAL OF FRACTIONAL FEET THEREOF) OF ROBERTS AND YOUNG'S SUBDIVISION OF THE PRICIPAL MERIDIAN, SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THEREOF RECORDED NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO "A" PLAT THEREOF RECORDED AUGUST 18, 1988 AS DOCUMENT NUMBER 88375867, IN (300K COUNTY, ILLINOIS

Street, City

1.436 SOUTH MCKINLEY, POSEN (?), Code! ("Property Address");

TAX ID #: 28-12-225-219-0000 which has the address of

llinois!

INSTRUMENT Form 3014' 9/30 ILLINOIS-Single Family-FNMA/FHLMC UNIFORM Initials: U & C 3014 60469

6R(IL) (9502)

Page 1 of 6

VMP MORTGAGE FORMS - (8 30), 2 - 291 My Clark's Office