

UNOFFICIAL COPY

Loan #



KNOWN ALL MEN BY THESE PRESENTS:

\*\*BEING RE-RECORDED TO CORRECT DATE MORTGAGE WAS RECORDED\*\*

That, REAL ESTATE MORTGAGE CORP., a Corporation existing under the Laws of the State of Ohio (herein after called the Assignor) in consideration of the sum of Ten and 00/100 Dollars and other valuable considerations to it in hand paid, at or before the ensembling and delivery of these presents, the receipt of which is hereby acknowledged, has agreed, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over to the

MERCANTILE BANK N.A. Its Successors and/or assigns  
7TH AND WASHINGTON  
ST LOUIS, MISSOURI 63101

P.N.T.N.

29  
April 9, 1998

the following described Mortgage/Deed of Trust recorded on  
in COOK County, State of IL such Mortgage/Deed of Trust  
being identified by the name of the original Mortgagor, the Clerk's File Number or the Book and  
Page of Record thereof, as follows:

Mortgagor/Grantor	Book No.	Page No.	File No.
COLLEEN M. TAYLOR			
JEFF G. TAYLOR			

98347507

together with the Note and each and every other obligation described in such Mortgage/Deed of Trust and the money due and to become due thereon.

TO HAVE AND TO HOLD the same to MERCANTILE BANK N.A., its Successors and/or assigns forever, but without recourse on the assignment

IN WITNESS WHEREOF the Assignor executed this Instrument under its Corporate Seal by its duly authorized officer this 9 day of April 19 98

Signed, sealed and delivered in the presence of:

Mary A. Stupar  
Mary A. Stupar  
Katherine Placek  
Katherine Placek

REAL ESTATE MORTGAGE CORP.

BY: Sonja A. Rankin  
SONJA A. RANKIN, VICE PRESIDENT  
(Corporate Seal)

STATE OF OHIO  
COUNTY OF CUYAHOGA

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

I HEREBY CERTIFY that on this day before me, a Notary Public in the above County and State, personally appeared Sonja A. Rankin to me known to be the person described in and who executed the foregoing instrument as an Officer of Real Estate Mortgage Corp., the Corporation named herein, and severally acknowledged to and before me that said Assignment was executed the same as an act and deed of such Corporation.

WITNESS my hand and official seal in the above County and State this 9 April 19 98

My Commission expires: 7-30-2001

Mary A. Stupar  
Notary Public

09081083  
9089/0090 50 001 Page 1 of 2  
1999-11-07 13:00:00  
Cook County Recorder  
43.50

7422/0128 39 001 Page 1 of 2  
1998-05-12 14:17:33  
Cook County Recorder  
23.50

REAL ESTATE MORTGAGE CORP.

98389513

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SCHEDULE A / EXHIBIT A

Lot 28 in Block 2 in Ashwood Second Addition to Rogers Park, a Subdivision of the South 1/2 of the Northwest fractional 1/4 of the Southeast 1/4 of Section 36, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 10-36-410-009

Property of Cook County Clerk's Office

09081083

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1999-11-17 13:00:00

Cook County Recorder 43.50